



CONSENT FORM under PERSONAL DATA PROTECTION ACT B.E. 2562

In compliance with Personal Data Protection Act B.E.2562 (“**PDPA**”), **Ajinomoto Foundation** (the “**Foundation**”) seek your consent to collect, use, and disclose (where applicable) your personal data that the Foundation needs to get your consent under PDPA for the purposes of and in accordance with our privacy note dated August 2, 2021 (the “**Privacy Note**”) which can be found on our website and/or attached to this consent form.

By signing below, you are deemed to have read and understood the Privacy Note. Kindly indicate your acknowledgement and consent by completing the portion below. **In case the participants are under 20 years old** or the participants’s legal contractual capacity is restricted, the participants’s father and mother, guardian or representative may request to exercise the rights on behalf.

I have read and understood the Privacy Note and do hereby give my acknowledgement and consent to the Foundation to collect, use, and disclose (as the case may be) my personal data in accordance with the Privacy Note according to the project as follows;

Canteen & Nutrition Project

- | | | |
|--------------------------------|---------------------------------|--------------------------|
| - Name-Surname-Nickname | - No. of ID card/Passport/Tax | - Gender |
| - Birthdate/Age | - Religious | - Racial/Nationality |
| - Health & Nutritional Info | - Portraits/Photograph | - Motion Video |
| - Contact Address | - Telephone/Mobile number | - Fax number |
| - Email | - ID Line/Facebook/Social media | - Emergency Contact Info |
| - Education Info. | - Working / Employment Info | |
| - Others (please specify)..... | | |

Education & Other Project

- | | | |
|-----------------------------|---------------------------------|--------------------------|
| - Name-Surname-Nickname | - No. of ID card/Passport/Tax | - Gender |
| - Birthdate/Age | - Religious | - Racial/Nationality |
| - Health & Nutritional Info | - Marital Status | - Military Status |
| - Vehicle Registration No. | - Finger/Face/Retina scan | - Criminal Record |
| - Contact Address | - Telephone/Mobile number | - Fax number |
| - Email | - ID Line/Facebook/Social media | - Emergency Contact Info |
| - Education Info | - Working / Employment Info | - Family Info |
| - Financial info | - Written statement/article | - Portraits/Photograph |
| - Motion Video | - Others (please specify)..... | |

PR & Communication

- | | | |
|-------------------------------|---------------------------------|-----------------------------|
| - Name-Surname-Nickname | - No. of ID card/Passport/Tax | - Gender |
| - Birthdate/Age | - Religious | - Racial/Nationality |
| - Contact Address | - Telephone/Mobile number | - Fax number |
| - Email | - ID Line/Facebook/Social media | - Emergency Contact Info |
| - Education Info | - Working / Employment Info | - Written statement/article |
| - Portraits/Photograph | - Motion Video | - Technical Info |
| - Others(please specify)..... | | |

Signed Data Subject

(.....)

Date.....

(As of parent/representatives) In case of Data Subject is under 20 years old.

Signed

(.....)

Parent/Representatives



มูลนิธิอายิโนะโมะโต๊ะ
AJINOMOTO FOUNDATION

If you have any queries on this consent form, please contact Personal Data Officer as below;

- | | | |
|--|---------------------------------|-------------------------------|
| - Canteen and Nutrition Project: | Mrs. Chorthip Jirachairatanasin | Tel. no. 0-2247-7000 Ext 1590 |
| - Education and Other Charity Project: | Ms. Pawanee Srinoon | Tel. no. 0-2247-7000 Ext 1569 |
| - PR & Communication Activities : | Mr. Surapong Singthawat | Tel. no. 0-2247-7000 Ext 1104 |

In several ways/channel as follows:

- By post: Ajinomoto Foundation No. 487/1, Si Ayutthaya Road, Thanon Phaya Thai Sub-District, Ratchathewi District, Bangkok 10400
- By email: please contact-email address: ajtfoundation@gmail.com
- By yourself/By hand: Ajinomoto Foundation No. 487/1, Si Ayutthaya Road, Thanon Phaya Thai Sub-District, Ratchathewi District, Bangkok